TAKE	Your Best Shot!
	O CONTEST
MHAT: WHEN: WHERE: CATEGORIES:	Friday, January 2 - Friday, January 30, 2015 Print photos may be dropped off at any M/RCPL location People / Places / Pets / Instagram* Print photos may not be larger than 8"x10." Only one photo may be entered in each category.
Prizes:	Po not mat print photos. 1st and 2nd place will be awarded in the four different categories. 1st place prize is \$25; 2nd place is \$15. OPENIOALL Mansfield/Richland County
*Instagram: their Instagram app your entry.	To enter the Instagram contest, Teens should digitally submit their photo to @mansfieldlibrary through with the hashtag #takeyourbestshot2015 and make sure to follow #mansfieldlibrary so we can see
	chosen the week of February 9, and prizes will be mailed the following week.
	n display through Wednesday, February 18, and may be picked up beginning on Monday, February 23 at the
TAKE YOUR B	
	Grade
Phone	
	check one) People Places Pets Instagram
chose	ed photos and entry forms must be turned in by Friday, January 30. Winners will be n the week of February 9 and prizes mailed the following week. gram entries make sure to follow #mansfieldlibrary so we can see your entry.
After the conte	st, I will pick up my photo(s) at: (Please check one) ille □ Butler □ Crestview □ Lexington □ Lucas □ Madison □ Main Library □ Ontario □ Plymouth
I certify that this to publish my wor	is my own photography. The Mansfield/Richland County Public Library has my permission
Signature	